



Potter's Bridge Fall Festival



2018 Potter's Bridge Fall Festival Vendor Application

Hamilton County Parks and
Recreation Department
15513 South Union Street
Carmel, Indiana 46033

myhamiltoncountyparks.com

Phone: 317.770.4407



PottersBridgeFallFestival

Saturday, October 6th, 2018 11AM – 4PM

Contact Name: _____ **Phone:** _____

Business Name: _____ **Fax:** _____

Mailing Address: _____

Email: _____ **Website:** _____

Driver's License or Social Security #: _____

Space Requested | **Covered Bridge** **Wooded Area** **Paved Lot**

\$30 fee includes one 10' x 10' Booth Space – No Canopies on Bridge

Make Checks Payable to Hamilton County Parks & Recreation

Product Description: _____

First come first served, electricity not provided, no canopies on bridge.

By signing this application, I agree not to hold the Hamilton County Parks and Recreation Department responsible for any damage or theft which might occur to any of my personal property, my booth, and/or sales items during my participation in this festival. I accept responsibility for all individuals working in my booth space. I also understand that any fees for my participation in this event are non-refundable. Anyone selling inappropriate items or items in bad taste will be asked to pull that product or leave the festival immediately. This show is incorporated around family activities including children.

I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators waive and release any and all rights and claims for losses and damages I may have against the Hamilton County Parks and Recreation Department and all other parties and their representatives, successors, and assignees of any and all injuries and all claims of damages, demands and actions whatsoever which may arise as a result of participation in this festival. I hereby grant full permission to any and all forgoing to use photographers, videotapes or motion pictures of this festival for any purpose related to the festival, future festivals, beneficiary or sponsor.

Signature: _____ **Date:** _____

SUBMISSION DEADLINE: SEPTEMBER 7th, 2018

Potter's Bridge Fall Festival Site Map

